FEDERAL BUREAU OF INVESTIGATION FOI/PA
DELETED PAGE INFORMATION SHEET FOI/PA# 1201463-0

Total Deleted Page(s) = 6
Page 25 ~ b6; b7C;
Page 27 ~ b6; b7C;
Page 29 ~ b6; b7C;
Page 31 ~ b6; b7C;
Page 33 ~ b6; b7C;
Page 35 ~ b6; b7C;

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 FEDERAL BUREAU OF INVESTIGATION FOI/PA
DELETED PAGE INFORMATION SHEET FOI/PA# 1200852-2

Total Deleted Page(s) = 6
Page 25 ~ b6; b7C;
Page 27 ~ b6; b7C;
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Page 33 ~ b6; b7C;
Page 35 ~ b6; b7C;

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 89A-WF- 180886 TREM 142

89A-W-180886

FD-340 (Rev. 8-7-97)
Universal Case File Number 89A-WF-180886
Field Office Acquiring Evidence
Serial # of Originating Document
Date Received
From(Name of Contributor)
(Name of Continuitor)
(Address of Contributor) b6
(City and State)
By (Name of Special Agent)
To Be Returned  Yes  No Receipt Given Yes  No Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure Yes  No Title:
Reference:(Communication Enclosing Material)
Description: Original notes re interview of SAMP/8

0-4 (Rev. 2-10-97) FÉDÉRAL BUREAU OF INVESTIGATION 935 PENNSYLVANIA AVENUE, NW WASHINGTON, D.C. 20535-0001

Please type or print clearly

To:

Evidence Control Technician Federal Bureau of Investigation 601 4th Street, NW Washington, D.C. 20535 Date: 77.198

Very Important: Telephone Number

		of recipient ()		
MAIL SERVICES, ROOM 1B327	WAREHOUS	SING AND SUPPLY SUBUNIT, RM. 1B	353	
(Shipping hours - 7:00 A.M. to 5:00 P.M.)  Mail Services: Responsible for the mailing or delivery of a correspondence (letters, memorandums, electronic communication investigative reports, official and classified material up to the sevidence to all FBI and non-FBI offices regardless of the mailing destination.	all FBI Warehousing ions, manuals, ecret level) and office supplies, and	oing hours - 8:00 A.M. to 4:30 P.M.)  In and Supply Subunit: Responsible for the shipment of large and supply Subunit: Responsible for the shipment of large and supply Subuniters, computers, typewriters, dother such material that is not considered to be corresponder diffied material).	тсе	
☐ FedEx (Next-business-day, 10:30 a.m. delivery committee most U.S. locations)	l l	(Next-business-day, 10:30 a.m. delivery commitment, most to ocations)	۶.s.	
□ USPS Express (P.O. Boxes, APO and FPO Addresses  ST USPS Registered □ USPS Certified □ United Parcel Service - Ground Service (Contine only, 1-6 day service, No official documents) □ Dept. of State (Classified/Sensitive material for Legats □ Other, please specify □ SPECIAL SERVICES: □ Saturday Delivery □ Perishable Material □ Return Receipt (USPS only)	Only)  Airborn  DHL W  Emery V  Onlited  Same D  Other, p	Airborne Express (Foreign locations only)  DHL Worldwide Express (Foreign locations only)  Emery Worldwide Express (Foreign locations only)  United Parcel Service Express (Foreign locations only)  Same Day Service (Justification required)  Other, please specify  Other, please specify  Date:  (Signature)		
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89A-WF-180884

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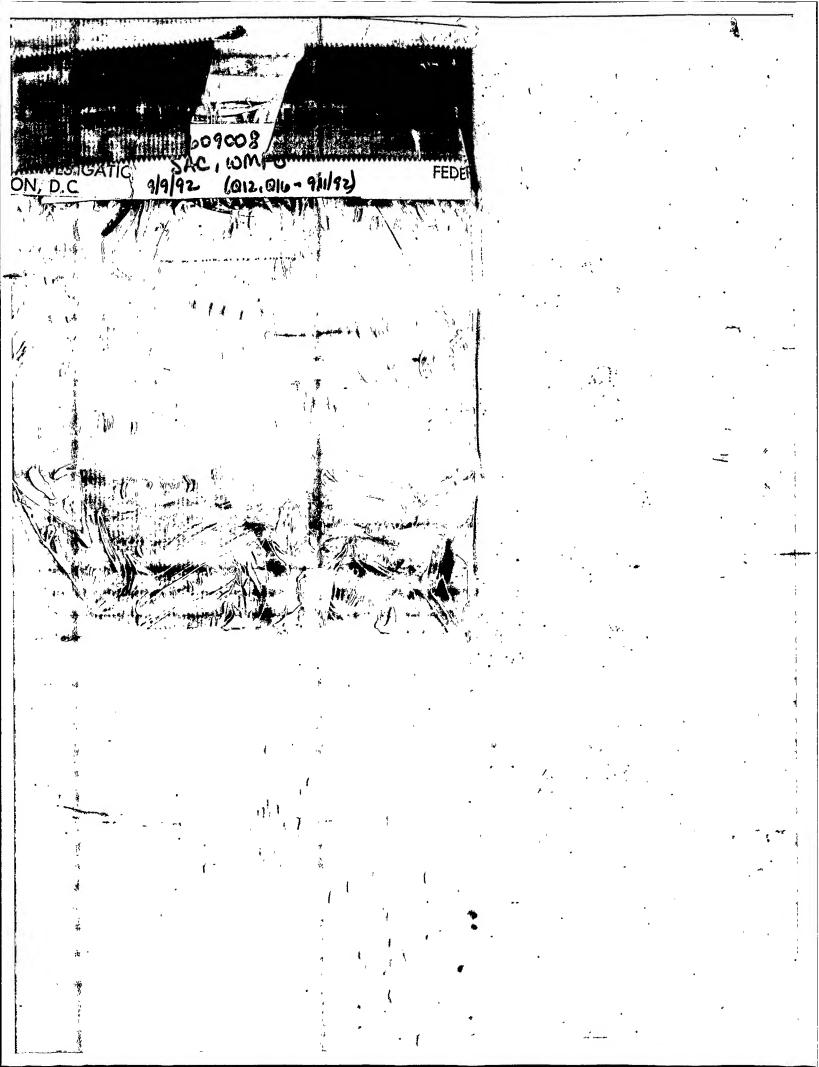
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DESCRIPTION

Dry DNA Samples

WASHINGTON, D.C.



Universal File Case Number 89A-WF/80	886 A2
Field Office Acquiring Evidence	9.0
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Universal File Case Number 89A-WF-180886 183
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Executive Assistant

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SENATOR ARLEN SPECTER (202) 224-2082

303 Hart Building Washington, D. C. 20510 (202) 224-4254

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Letter #1		
Jay Battley Letter Hert Bldg Rm3	073	
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Ree Postcard + letter 6-9, 10:15 A

Universal File Case Number 89A WF - 1808810-51
Field Office Acquiring Friday
Field Office Acquiring Evidence
Serial # of Originating Document
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FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C.

FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C.

WASHINGTON, D.C. 20537

## APPLICANT

1. USE BLACK PRINTER'S INK.

CENTER OF LOOP

**DELTA** 

2. DISTRIBUTE INK EVENLY ON INKING SLAB.

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

- 3. WASH AND DRY FINGERS THOROUGHLY.
- 4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
- 5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
- 6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
- 7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
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LEAVE THIS SPACE BLANK

#### THIS CARD FOR USE BY:

- LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLI-CANTS FOR LAW ENFORCEMENT POSITIONS. \*
- OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PUR-POSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHOR-IZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY ORDI-NANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT.
- U.S. GOVERNMENT AGENCIES AND OTHER ENTITIES REQUIRED BY FEDERAL LAW.\*\*
- OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANK-ING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

#### INSTRUCTIONS:

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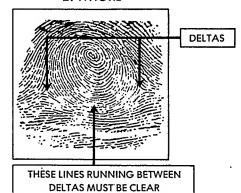
MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO.. PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SE-CURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

2. WHORL

THE LINES BETWEEN CENTER OF

LOOP AND DELTA MUST SHOW

1. LOOP



3. ARCH



FD-258 (REV. 12-29-82)

★ U.S. GOVERNMENT PRINTING OFFICE: 1990—262-201/00004

WASHINGTON, D.C. 20537

## **APPLICANT**

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.

CENTER OF LOOP

**DELTA** 

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- 4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANK-ING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

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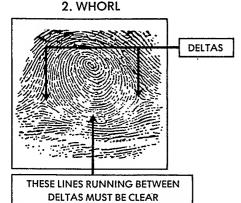
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MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

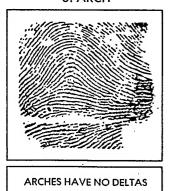
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THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

1. LOOP



3. ARCH



FD-258 (REV. 12-29-82)

☆ U.S. GOVERNMENT PRINTING OFFICE: 1990-262-201/00004

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**WASHINGTON, D.C. 20537** 

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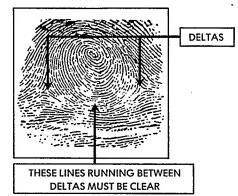
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2. WHORL

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

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FD-258 (REV. 12-29-82)

U.S. GOVERNMENT PRINTING OFFICE: 1984 O - 444-742





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**WASHINGTON, D.C. 20537** 

## APPLICANT

1. USE BLACK PRINTER'S INK.

CENTER OF LOOP

**DELTA** 

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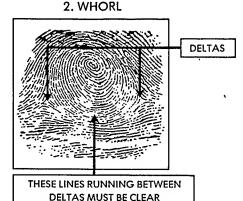
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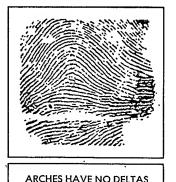
LOOP AND DELTA MUST SHOW

THE LINES BETWEEN CENTER OF

1. LOOP



ARCH



FD-258 (REV. 12-29-82)

'☆ U.S. GOVERNMENT PRINTING OFFICE: 1990-262-201/00004

WASHINGTON, D.C. 20537

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- 3. WASH AND DRY FINGERS THOROUGHLY.
- 4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
- 5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
- 6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
- 7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
- 8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

LEAVE THIS SPACE BLANK

#### THIS CARD FOR USE BY:

- LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLI-CANTS FOR LAW ENFORCEMENT POSITIONS, •
- 2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PUR-POSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHOR-IZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY ORDI-NANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT.\*
- 3. U.S. GOVERNMENT AGENCIES AND OTHER ENTITIES REQUIRED BY FEDERAL LAW.\*\*
- 4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANK-ING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

#### **INSTRUCTIONS:**

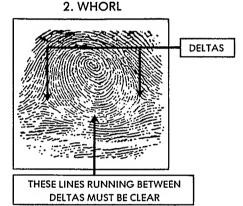
- \*1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPRO-PRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGER-PRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
- 2. PRIVACY ACT OF 1974 (P.L. 93-579) REQUIRES THAT FEDERAL. STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS WHOSE SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
- \*\*3. IDENTITY OF PRIVATE CONTRACTORS SHOULD BE SHOWN IN SPACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
- 4. FBI NUMBER, IF-KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO.. PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SE-CURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

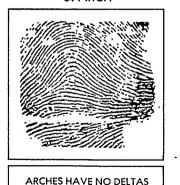


THE LINES BETWEEN CENTER OF

1. LOOP



ARCH



FD-258 (REV. 12-29-82)

☆ U.S. GOVERNMENT PRINTING OFFICE: 1990—262-201/00004

**WASHINGTON, D.C. 20537** 

## APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.

CENTER OF LOOP

DELTA

- 2. DISTRIBUTE INK EVENLY ON INKING SLAB.
- 3. WASH AND DRY FINGERS THOROUGHLY.
- 4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
- 5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
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LEAVE THIS SPACE BLANK

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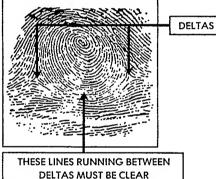
- \*1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPRO-PRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGER-PRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
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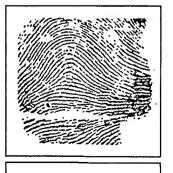
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

1. LOOP





3. ARCH



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FD-258 (REV. 12-29-82)

☆ U.S. GOVERNMENT PRINTING OFFICE: 1990—262-201/00004

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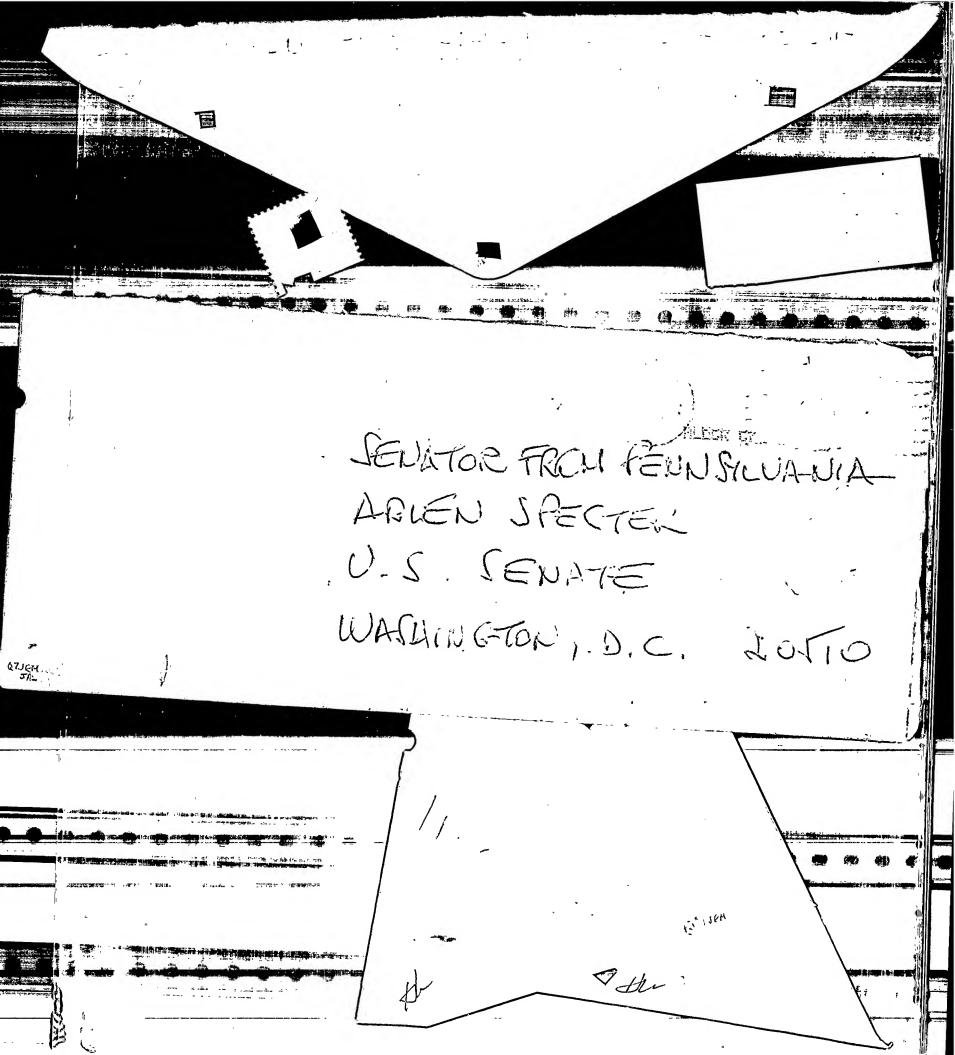
## WIND-OF AREA

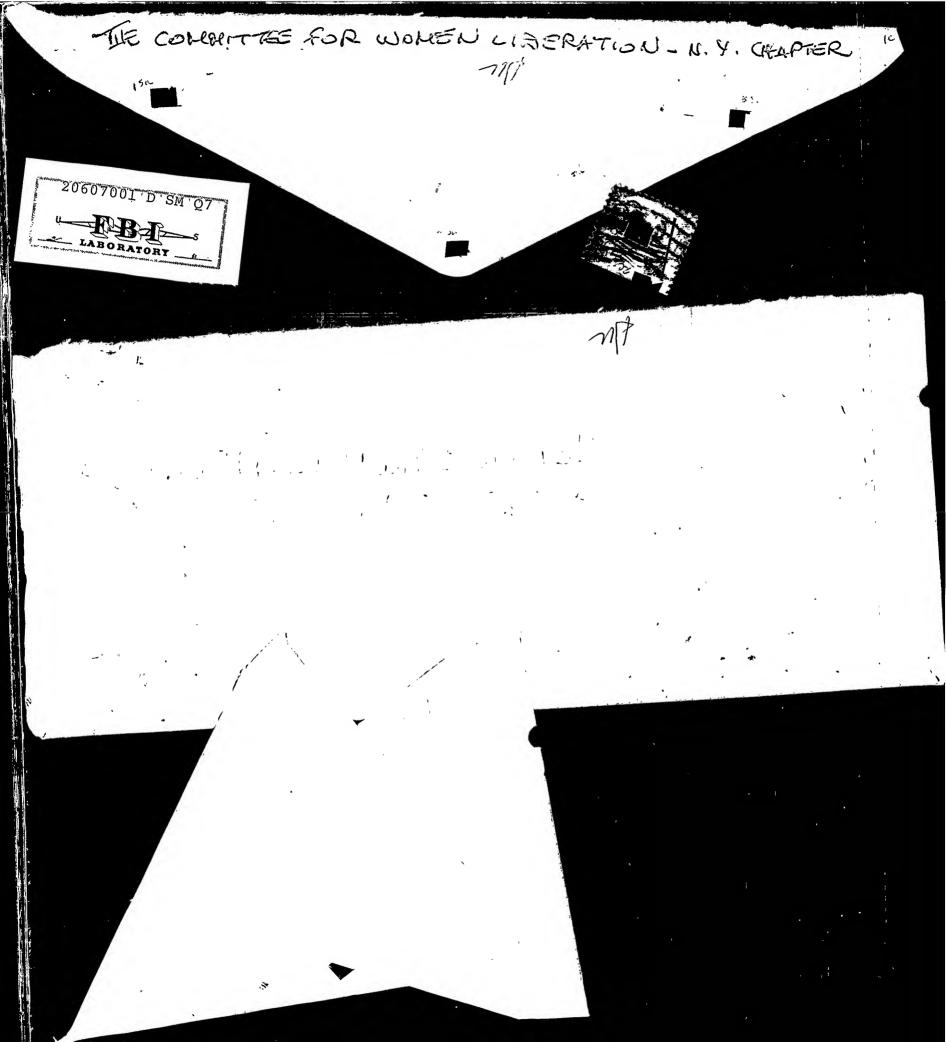
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TC FWL -NY CHAPTER;
USS A. SPECTER - VICTIM;
CCSCAKA;
OD: WMFO

Item#2

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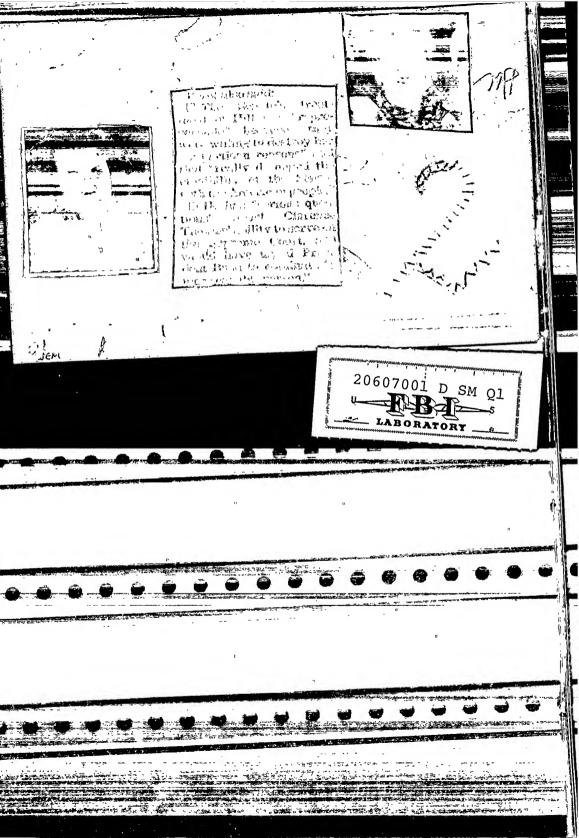
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USS A. SPECTER-VICTIM;
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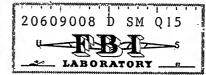
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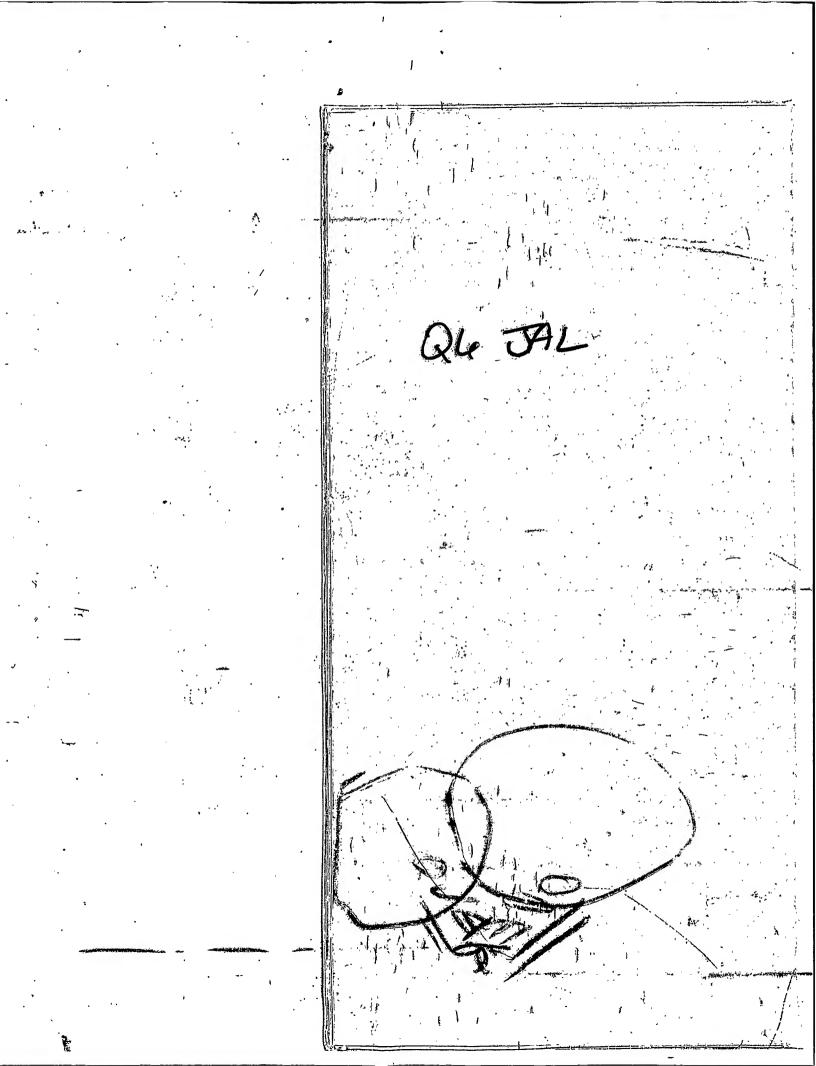
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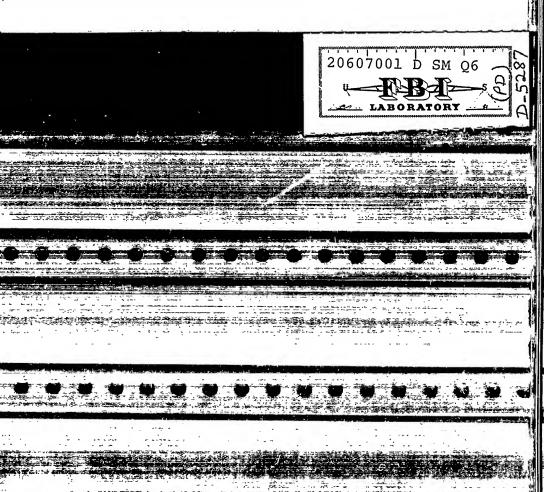
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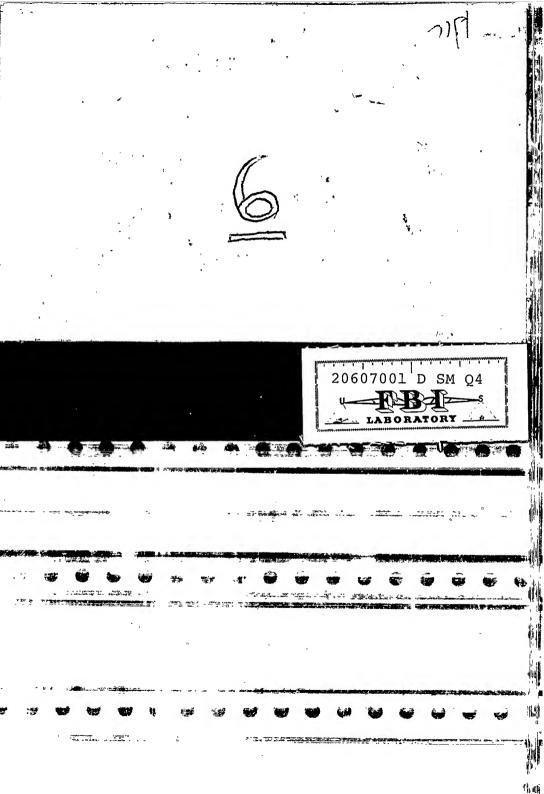
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L. S. KUPREME COURT BUILDING

WARRINGTON, D. L.

JENATOR ARLEN SPECTER. LIMITED STATES SENATE WASHINGTON, DC 2051C

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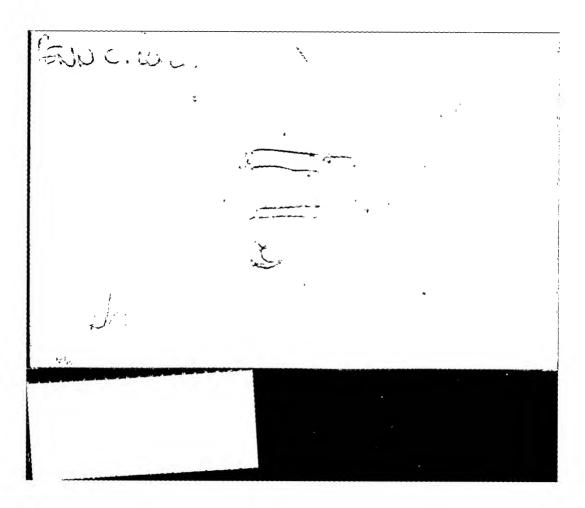
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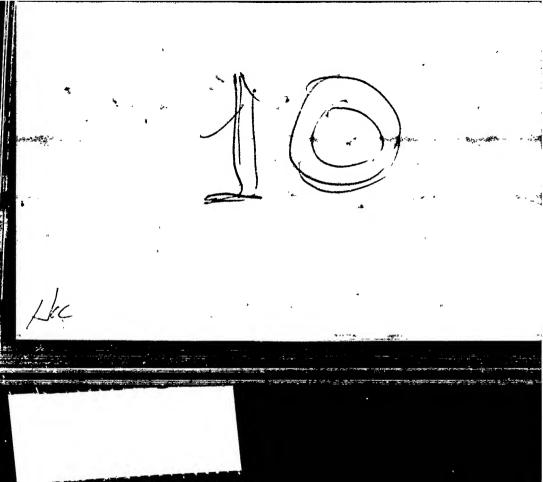
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ARIEN SPECTER BE YOU ARE GOING USA 19 TO RECEIVE , a ADDITIONAL CARDS WIFTER YOU RECEIVED WE WILL KILL CARD St. 1 WE DID NOT FORGET YOU. MEU. 190 KNOW WHO WE ARE 20607001 D SM Q8



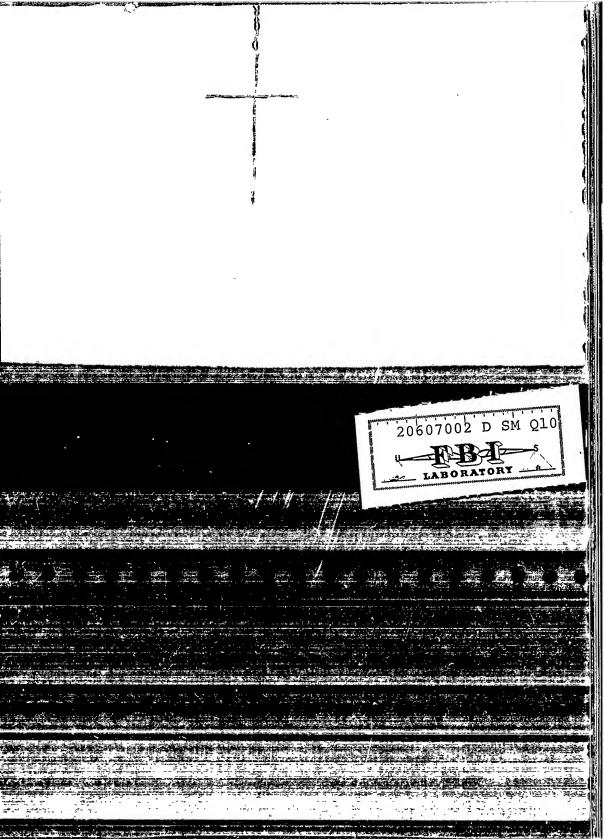
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JENATUR ARLEN SPECTER
UNITED STATES SENATE

VAIHINITON, NE 20510

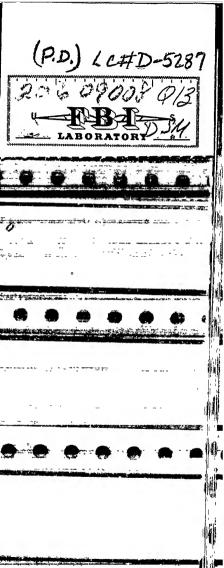
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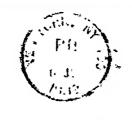
YOU SHALL RECEIVE SOON THE LAST OF THE TEN CAROLIT SHALL HAVE THE # 1. YOU WILL BE KILLED 3 DAYS AFTER. AS AN ACT OF MERCY, WE ILUGENT YOU TAKE CARE OF ALL YOOR FINAL THINGS. THE CUM MITTEE FUR WENGEN LIRERATION

WMU! INDUCTION ISTRUCTION C ou prove how Evierment works to the american scople. You by to mess Git In hill Samily that's king! Marke nod should make you self fort Grang The Astricated the Whole inventigation. O Meddent Sinden Johnson hand-picked you and the rest of Whe assassimution Committee. How Could one man will a President of the Stutes? Mr spector Is this the Windisimpu qunda. Men Orleans district artoner Tim Carrier to a Tilly Orin Grand. Her should be in the single the was on the ingle truck 1/2) until you prouse, how will his witnesses

Dear ale Spector. U.S. Sanator 5-29-92 after reading the book Crostine. I can believe i man of such croked musure of yours, has gotten on the Since. We promised the place Isenate and for the Nist of the house is collapsing like a deale The shorting statement I red in the book, was the greekin you ush of fun hill during the Kinnida susassinations i'm God alla spictor you mude the Imerican sember so being their was a Conspiracy o Win lied so that you woman, you wented his to lie So cover up the Soverment, the CIA and



Men Spector Um'ted States Strate Washington D.C. 20510

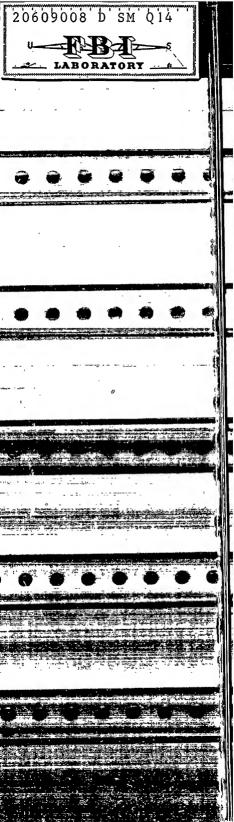




He assassinastion of an American Prenders an Extraordinary Crime The assignation of an American Chief of State is a Political crime

You and the rist of the Warren commission lied and continue the The from the american people. They feel the Commican people with the bilggest lovery in the Abstra of our Country! Maybe you Should An // wowing a ghoulish Hallowen mask. If you like leaveling things from the merican/people also my enchant quesepaint, and Reddish homembacle Will. Offer you done that spector, see it Of an could Cover anything ilse in your Books.

I tust can not ming no how you decive the citizen of this/ country. (the det hade of you arter Spector, lit let Steeping. President J. F. H. See ho wil, hear moestel is that what you are suging a spector. These elements had their langeen ready and Shein Ouns loaded. That's their political ambition. Please open up the Mennedy Lills! We diserved they truth. I hope Jour form of Governent is not in Danger.



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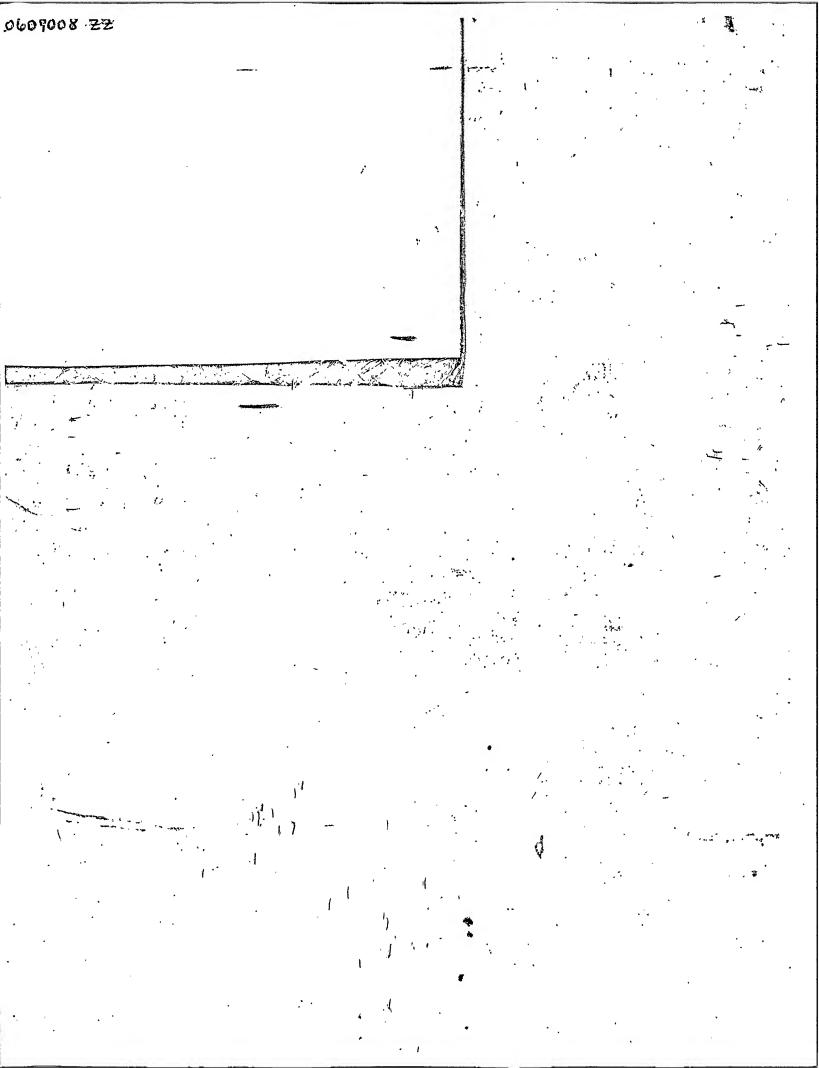
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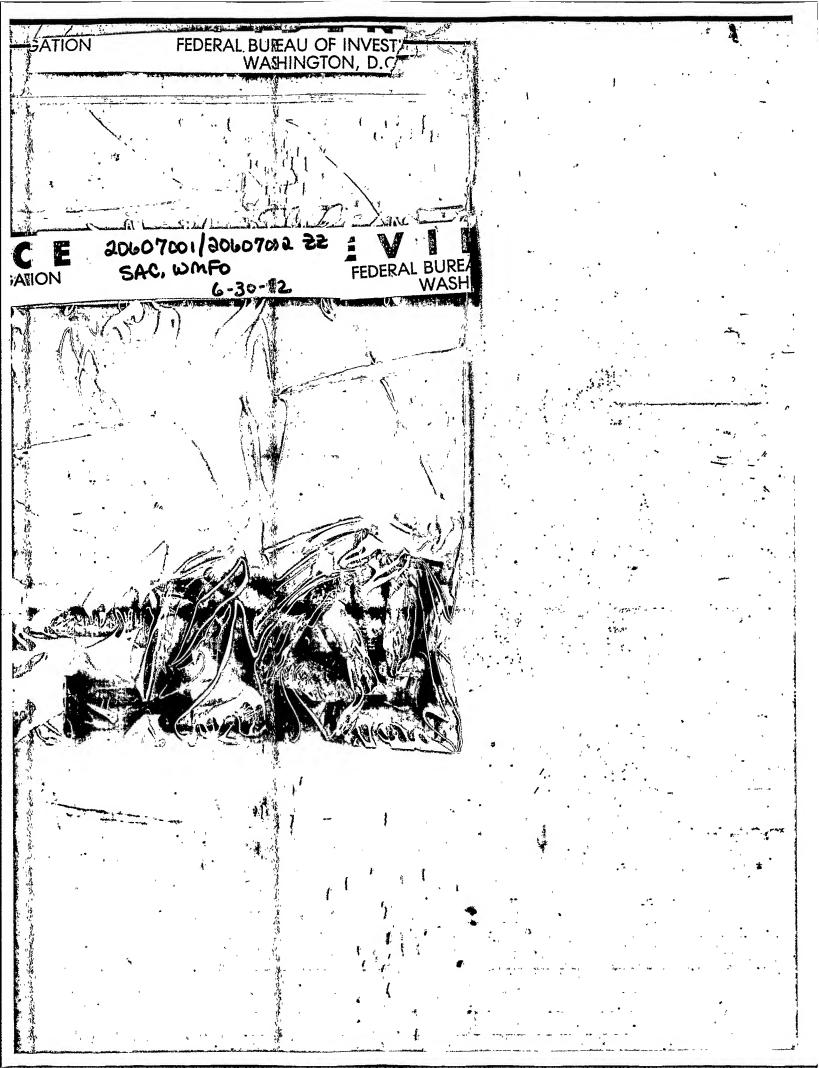
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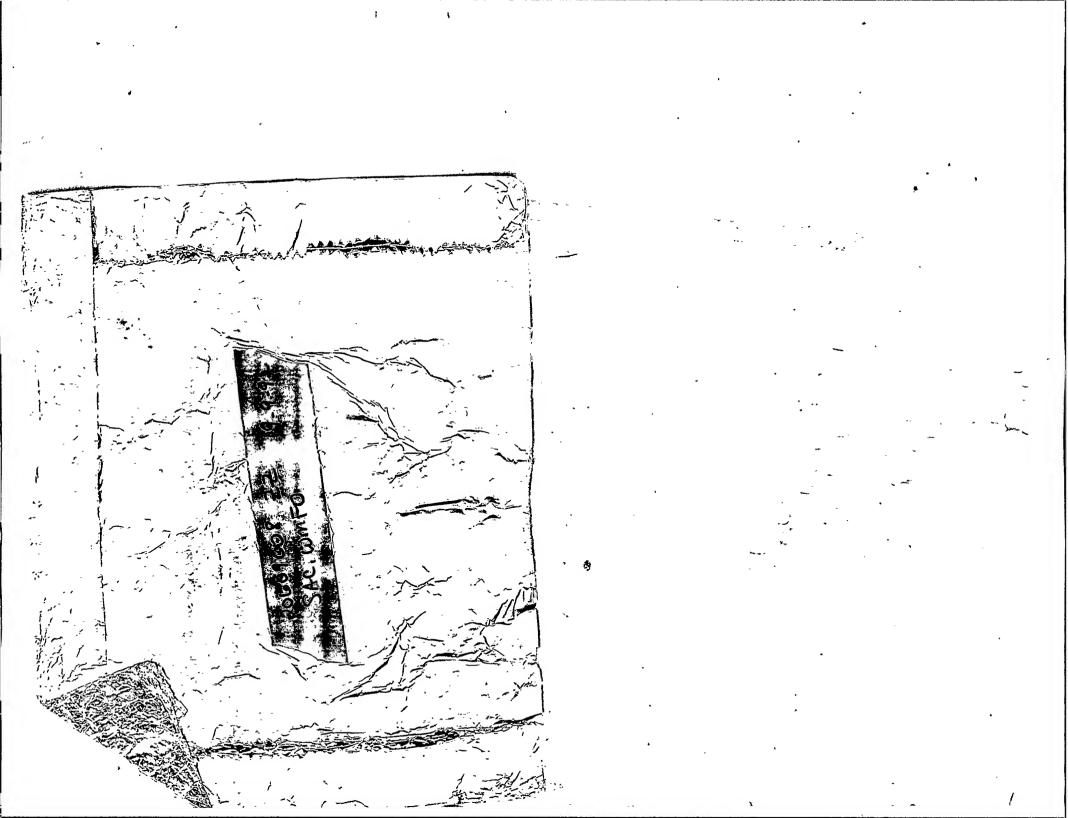
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Manager State College